

## WILSON AND SULZER APPEAR TOGETHER

Democratic Candidates Attend Banquet of Knights of Columbus in New York.

## MAKE BRIEF SPEECHES

New Jersey Governor Also Addresses Association of French Canadians.

By International News Service.  
NEW YORK, Oct. 12.—Governor William Sulzer, Democratic candidate for governor of the state of New York, appeared in public tonight for the first time since he was nominated at Syracuse. He both attended a banquet of the Knights of Columbus, where they were given an enthusiastic ovation as they took hands.

The governor made a brief speech, telling the character of Columbus. "My interest in politics in this year," he said, "is that there is a prospect that we shall end the misunderstandings in America; that we shall bring classes to comprehend each other; that we shall bring about complete understanding among men; that we shall assist the fusion of interests on a basis, not of generosity, but of mutual understanding, of mutual comprehension and put all through the life of America against that sense of brotherhood, that sense of common enterprise, that sense of mankind, which shall only make us happy, but make us prosperous, which shall not only make us prosperous, but keep us great."

## Voice Somewhat Weak.

The governor returned to New York from the longest trip of his campaign. His voice had noticeably lost its volume and intensity, but he spoke at the Astor and at Louis Martin's, where he addressed the association of Democratic French Canadians of greater New York. He was scheduled also to appear at Sulzer's Harlem river park, where the Democratic candidate for governor spoke to about 500 members of the Italian benevolent and the United Italian societies, but feared his voice would be unable to stand the strain. "Politics in America," said the governor, "is the Knights of Columbus dinner, this is a more serious business than it is anywhere else in the world, because there are so many precedents that you have to reverse; there are so many precedents that you dare not cut off; there are so many precedents that you dare not reverse."

## Face Is Tremendous.

"There is so much behind, the process is so tremendous and the impulse so irresistible that every generation in America must be better than the generation before it or else it will be discarded. I have often been reminded of the words of American by learning what the hopes of those who came out of the old countries to join us on this side of the sea. I have sometimes thought that the American vision was in the eyes of many an immigrant when he first saw the land of his birth and bred in America. It seems to me very stimulating that men in the midst of affairs, whether they be their own affairs or public affairs, have begun in the midst of their business to dream a little while about Columbus's ship coming in, and ask if the eyes that now look from the other side of the water toward America are dulled."

## Talks to Canadians.

"We love our homes," the governor told the French and Canadians there assembled. "In proportion that they are homes and I hope Canadians will feel as much at home in New York as I have felt in Canada. I have no prediction to make about Canada except this very delightful prediction that Canada and the United States will more and more thoroughly understand one another and like one another as the years go by. We have common ideals, we have common views, we have common views and for time being Canada has a better time and currency system than the United States."

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AN ENGLISH EARTHEN TEAPOT DECORATED with one pound of our Special Blend Tea. A rare combination of Green Teas fresh from the gardens of Japan and China. Pure, clean and wholesome. More strength, more flavor, more satisfaction, than the ordinary packages of teas. Try it, you will be pleased with its good qualities.

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# Music and Musicians

## Plan to Extend Scope.

What can the University of Utah do toward rendering the people's appreciation of music intelligent and discriminating? Squire Coop as president of the music section of the Utah Teachers' association will discuss this important subject before the next meeting of the association, and has invited the leading representatives of other educational institutions to propose plans for public enlightenment in matters musical. While it is recognized that the university has, through the offering of courses in theory, harmony, musical history and kindred phases of music in general, done much for the uplift of the standard so far as its sphere of influence reaches directly and personally its students, and while the improvement noted has never been other than encouraging, yet the amount of good accomplished is not sufficient to satisfy the yearnings of the lovers of good music, who look forward to the day when the public taste will favor only the good things and thus encourage the genuine artistic endeavor. Discussing existing conditions and tentative plans for broadening the work of the university in the musical field, Squire Coop last night said: "There remains a persistent appetite for music of a low grade, and an equally persistent willingness to provide it. We need not expect local individual performers to educate the people, the value of personal success stands in the way, the success that is achieved almost always by a sacrifice of ideals, for indeed it may be said that popularity is often the reward of unfaithfulness in matters of art as well as in other things. Therefore, to expect the individual to efface himself for art progress, even though the effacement were to the philistines alone would be like asking a man to give up all he has and follow a principle too theoretical for his day."

Realizing that the individual cannot successfully undertake the production of the best class of music with the object of aiding the uplift of public taste, Mr. Coop, head of the music department of the university, has directed a letter to the board of regents, setting forth his views and asking that a requisite appropriation be made each year to permit of the free public production of one or two great musical works each year. This, Mr. Coop is confident, would not only accomplish the end desired, but make the University of Utah famed throughout the land.

## Music at St. Mary's.

Under the direction of Miss Nora Gleason the following programme of sacred music will be given for the services at St. Mary's cathedral: Eight o'clock mass—Leybach, Berceuse; Hymn, "The Lord's Prayer," Nevill Hymn, Hall Mary, Bordese; Voluntary, "The Lord's Prayer," Grieg; Mass, "The Lord's Prayer," Beethoven; Voluntary, "The Lord's Prayer," Cramer; Hymn, "The Lord's Prayer," Marz; Berceuse, "The Lord's Prayer," Saens; Voluntary, "The Lord's Prayer," Montani; Mass in E, "The Lord's Prayer," Leonard; Soloists, Mrs. J. J. O'Connor, Misses Florence, O'Neill, Miss Eugenie Merder; Offertory, Ave Maria, Bach-Gounod; March, "The Lord's Prayer," Chopin.

## At the First Methodist.

For the morning and evening services at the First Methodist church today the following music will be given: MORNING. Organ prelude, "On Unto the Lord," Anthem, "The Lord's Prayer," Brucha; Mrs. Charles Daily and choir. Offertory, "Ecco Homo," Piccolomme; Miss Leola Schrack. Postlude. EVENING. Organ prelude, "The Lord's Prayer," Parker; Alex. Eberhardt, Earl Kibby and choir. Offertory, "The Lord's Prayer," Coen; Mrs. Frank Sanders. Postlude. Choir director—Mrs. William A. Wetzel. Organist—Mrs. Louis Strohauser.

## Music Notes.

Claude Nettleton will leave next week for New York to pursue advanced violin work during the winter. Mrs. C. G. Plummer has taken the organ at Rowland's church, having resigned by reason of pressure of other work. Organist J. J. McClellan will leave in a few days on his six months' tour of Europe. During his travels he will have the opportunity of playing nearly all the world's great organs. Miss Emma Lucy Gates, who came down from Logan to enjoy the Marine band concert Friday, will remain most of this week visiting relatives and friends. Mrs. Mary Frances Sanborn entertained a few of her musical friends last Thursday evening, an artistic informal programme being contributed to

by Miss Romania Hyde, Miss Nellie Hasbrouck, Miss Lizzie Thomas, Ed. Ward, Miss Millie Williams and George E. Skelton. Friday evening Mrs. Sanborn entertained about forty of her pupils. The Utah Conservatory of Music held

## Sunday Services in Salt Lake Churches

CORDIAL WELCOME TO ALL SERVICES EXTENDED TO ALL

**Methodist.**  
FIRST METHODIST EPISCOPAL CHURCH, Second and Second South streets—Francis Burgett Short, pastor. Preaching, 10:45 a. m., Sunday school, 12:15; Earl E. Kibby, superintendent. Evening service, 7:45 o'clock; subject, "Our Carnival of Crime and Some of its Causes." What Are They?

**Second Methodist Episcopal Church,** corner of Galena and South Fourth East streets—Martin Thomas, pastor; residence, 1715 South Fourth East street. Sunday school, 10 a. m.; Epworth league, 6:45 p. m. Preaching service, 7:30 p. m. Prayer meeting on Wednesday evening at 7:30 o'clock. Visitors and strangers always welcome.

**Heath Methodist Episcopal Church,** near the corner of Eighth and Third South streets—Martin Thomas, pastor. Sunday school, 10 a. m.; Donald Colclough, superintendent. Preaching by the pastor at 11 a. m. and at 7:30 p. m. by the Rev. E. A. Keworth. Prayer meeting on Thursday evening at 7:30 o'clock. All are welcome.

**Liberty Park Methodist Episcopal Church,** corner Eighth East and Ninth South streets—Tracy E. Carter, pastor. Sunday school, 10 a. m.; Epworth league at 6:30 p. m. At 7:30 p. m. the pastor, Mr. Carter, will give his first of a series of sermons from the Book of Genesis, subject, "Creation of the World." Wednesday evening at 7:30 o'clock. A cordial invitation is extended to all.

**Scandinavian M. E. Church,** 522 South Fourth East street—Rev. E. M. Mork, pastor. Sunday school, 10 a. m.; Mrs. E. Mork, superintendent. Morning service, 11 a. m.; subject, "The Scandinavian language." Evening gospel song service, 8 o'clock. All are cordially invited.

**Baptist.**  
IMMANUEL BAPTIST CHURCH, Fourth East and Second South streets—Louis S. Bowerman, D. D., minister. Hours of worship, 10:45 a. m. and 7:30 p. m. Subject, "Why We Receive the Bible as With Authority." Evening subject, second in series on "Personality." "The Lord's Prayer." Bible school at 12:30 p. m.; E. Ben Brown, superintendent. Young people's meeting at 6:30 p. m. Training class at 7:30 p. m. Wednesday evening at 7:30 p. m. You are cordially invited to all of these services.

**Lincoln Street Baptist Church,** corner Lincoln and Second South streets—Rev. W. B. Stewart, pastor. Sunday services: Sunday school at 10:45 a. m.; preaching service at 7:30 p. m. Prayer service Thursday at 7:30 p. m. Ladies circle Wednesday at 2:30 p. m.

**Burlington Baptist Mission,** corner of Indiana and Navajo streets—Jared V. Cody, minister; Miss Ada L. Shepherd, missionary. Sunday school at 10:30 a. m. W. N. Sanderson, superintendent. Young people's meeting at 8:30 p. m. The Rev. D. C. Williams will give an address on "The Social Life of the Christ." Prayer meeting on Thursday night at 8 o'clock.

**Presbyterian.**  
FIRST PRESBYTERIAN CHURCH, corner of South Temple and C streets—The Rev. William M. Paden, D. D., pastor. Morning service at 11 o'clock. Evening service at 7:45 o'clock. Sunday school at 12:30 p. m. Young People's meeting Sunday night at 7 o'clock. Midweek services on Wednesday evening. Preaching at 7:30, prayer and conference at 8. Everybody cordially invited to all these services.

**Westminster Presbyterian Church,** Fifth South and First West streets—Robert Asa Smith, pastor. Regular services at the usual hour on Sunday morning. Sermon by the pastor at 11 o'clock. Sunday school at 12:15 p. m. Mission at 1:30 p. m. Christian Endeavor at 6:30 p. m. At the evening service, Miss Rose Ayella Davidson, organizer and lecturer of the National W. C. T. U. will address those present.

**Third Presbyterian Church,** corner Eleventh South and Eleventh East streets—Frank O. Leonard, pastor. Morning service of worship and communion of the Lord's supper at 11 o'clock. Subject of the communion address, "The Joy of Christ's Presence." Sunday school at 12:15. Evening song and preaching service at 7:30. Subject, "Remember Not Past Years."

**Catholic.**  
ST. MARY'S CATHEDRAL, corner B and South Temple streets—Rev. Laurence Scanlan, bishop of Salt Lake, residence 331 East South Temple. Mass at 8 and 11 o'clock on Sundays. High mass at 11 o'clock, with sermon. Sunday school every Sunday at 9:30. Solemn vespers and benediction of the Blessed Sacrament every Sunday at 7:30 p. m. Mass week days at 7:30 a. m. Promote the Holy Eucharist every Monday of the month. St. Ann's sewing society every Monday at 2 p. m. Cathedral choir rehearsals every Friday and 7:30 p. m. Junior choir every Saturday at 3 and 4 p. m. St. Cecilia chorus every Sunday at 9:30 a. m.

**St. Patrick's Church,** Fourth South and Fourth West—Mass every Sunday at 10 o'clock.

**Unitarian.**  
UNITARIAN CHURCH, 128 Second East street; the Rev. Frederic L. Johnson, D. D., minister. Service with sermon at 11 a. m. Miss Susie Scofield, contralto, will be the soloist. Sunday school at 12:20 o'clock. All cordially invited. No evening service.

**Episcopalian.**  
ST. MARKS CATHEDRAL, First South, between Second and Third East streets—The Rev. E. S. Spalding, bishop; the Very Rev. S. R. Colladay, dean; the Rev. D. E. Johnson, rector. Holy communion, 7:30 a. m.; Sunday school, 9:45 a. m.; morning prayer, with sermon by Bishop Spalding, 11 a. m.; evening prayer, 8 p. m.

**St. Peter's Chapel,** 657 North Second West—Sunday school, 9:45 a. m.; evening prayer, 7:30 p. m.

**St. Paul's Church,** Main and Fourth South streets—Sunday services as follows: Holy communion at 8 a. m.

**Holy communion and sermon by the rector, Rev. Ward Winter Reese, at 11 o'clock. Evening prayer and address at 8 o'clock. Sunday school at 9:45 a. m. All seats are free and everybody made welcome.**

**St. John's Chapel,** Ninth East and Logan Avenue—Sunday school, 10 a. m.; morning prayer, 11 a. m.

**Congregational.**  
FIRST CONGREGATIONAL CHURCH, corner Fourth East and First South streets—Elmer I. Goshen, pastor. Morning service, 11 o'clock.

**Phillips Congregational Church,** Fifth South and Seventh East streets—The Rev. P. A. Simpkins, pastor. Services at 11 a. m. and 8 p. m. J. H. Pape will speak at both services. Sunday school, 12:30 o'clock. Christian Endeavor, 6:30 p. m. Prayer meeting, 7:45 p. m. Wednesday. A cordial invitation is extended to all.

**Christian.**  
THE CENTRAL CHRISTIAN CHURCH, corner Fourth South and Third East streets—Charles R. Neel, pastor. Residence, 267 East Fourth South street. Sunday services, 11 a. m. and 8 p. m. Bible school, 10 a. m. Christian Endeavor, 7 p. m. Prayer meeting Wednesday night. You are invited.

**Christian Science.**  
FIRST CHURCH OF CHRIST, SCIENTIST, 336 East Third South street—Sunday services, 11 a. m. and 8 p. m. Sunday school, 9:45 a. m. The Wednesday evening services are held at 8 o'clock.

**Second Church of Christ, Scientist,** consolidated music hall, 15 East Third South street. Sunday services at 11 a. m. Sunday school, 9:45 a. m. Subject of Sunday sermon, "Are Sin, Disobedience, Death, Real?" Wednesday evening services at 8 o'clock. All are welcome to these church services. Free reading rooms in the Walker Bank building, Main and Second South streets, where Christian Science literature may be obtained.

## ACCUSES WILSON OF BEING ARISTOCRAT

Senator Dixon Gives Out Statement of J. W. Park Regarding the Governor.

By International News Service.  
NEW YORK, Oct. 12.—Senator Joseph M. Dixon, manager of Colonel Roosevelt's campaign, gave out the following statement tonight:

In the latter part of September Mr. J. W. Park received a circular letter which had been sent to Princeton alumni requesting money contributions in aid of Governor Wilson's candidacy. Mr. Park, replying, expressed his high regard for Mr. Wilson as a private citizen and scholarly gentleman, but refused to contribute on the ground that he considered Governor Wilson undemocratic and unprogressive in his attitude toward social and economic questions. In support of his judgment he cited quotations from statements made by Dr. Wilson in conversation with him. The Los Angeles Tribune secured this letter, which was written September 27, and published it on October 2.

The cited quotations were: "I do not believe in democracy, the rule of the many; I believe in aristocracy, the rule of the few—but an aristocracy of brains, not of wealth."

"I disapprove of the chautauqua idea, the attempt to give a smattering of culture to everybody which results in conceit without knowledge."

"I am opposed to higher education of the common people; somebody must do the dirty work of the world, why should the children of the working classes be brought up to do the work their parents are now doing?"

According to the Dixon statement, when a copy of the letter was shown to Governor Wilson at Indianapolis on October 2, he declared the statements to be absolutely false. Mr. Park then wrote an open letter to the governor reiterating the correctness of the statements, which he said had been made while he (Park) was a university fellow in social science at Princeton.

This open letter was shown to Governor Wilson at Chicago on October 1. The governor again denied ever having made the statements whereof he was charged. He added that while he thought he remembered Mr. Park, he was not certain of the recollection.

The New York American publishes the Dixon statement with this comment: "Mr. Park's statement, were first made public more than a week ago in the Tribune, a new and not very important paper in Los Angeles, Cal. Mr. Park's unsupported word seems to have been deemed insufficient to give much credence or political weight to his charge. It was not taken up by any other newspapers, substantiated in any way or credited by any important public man until Senator Dixon gave it out tonight. He does not vouch for it, but merely quotes Park."—News Editor American.

**MISS STENOGRAPHER.**  
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## BRIDE AND MAN WHO GAVE HER UP

Representative Catlin and Miss Laura Merriam.

Statement of J. W. Park Regarding the Governor.

By International News Service.  
NEW YORK, Oct. 12.—Lady Duff Gordon, Europe's leading authority on styles and fashions, today arrived in this city by the steamer Kron Princessin Cecile for a short visit. She will return to England on November 17.

"Simplicity is the note of fashion today," she said. "If one wants to be in the height of fashion one must wear clothing as simple as that worn by the schoolboy. In fact, fashionable women at present are trying to make their heads as small as the head of an average boy. 'Rats and puffs, curls and other artificial hair increases have been ruthlessly thrown to one side. The stylish coiffure is one that discards all artificial aids and makes the hair on the top of the head as thin as possible. The hair is now braided on the sides and curled over the ears and sides of the face. Many of the passengers on this boat have their hair dressed in that manner."

"While I say that to be stylish one must wear simple clothing, I do not mean that there are no new startling styles to be seen in Paris. Just before I left I saw the most fantastic costume of the year worn by a well known society woman. This creation displayed the wearer's knees in the front and revealed the back of her legs and knees behind. Whether that particular costume will have many admirers I cannot say."

Lady Duff Gordon was told of Mrs. Lily Langtry's prescription for beauty and what the actress has to say of the brilliant colors that men will wear in the future.

"I do not believe that men will wear brilliant colors," replied Lady Duff Gordon. "While it is true that their shooting garments are tinged with a mauve that resembles the heather, there have been no scarlet and green dress suits unveiled and I have not heard of men being seen wearing pink trousers and yellow coats. I do not agree with Mrs. Langtry that the secret of retaining one's youthful appearance lies in chasing gray thoughts and banishing dark brown regrets. If one would only think forever of bright and cheerful things and look in the happier side of life the face would reflect brightness and happiness."

Don't be content with indifferent, careless service, when those who are proficient can be reached by bidding them through The Tribune Wants. Skilled specialists in business and the professions, those who can show by their records and references that they can serve you satisfactorily, are ready and willing—The Tribune Wants will bring them to you.

By International News Service.  
WASHINGTON, Oct. 12.—The engagement of Miss Laura Merriam to James S. Curtis, assistant secretary of the treasury, was announced today. The marriage will likely take place in the last fall, if present plans mature, and will be a brilliant affair.

Washington society, which displayed great interest in the announcement, did not hesitate to say that it was for love of Mr. Curtis that Miss Merriam recently jilted former Representative Theron M. Catlin, to whom her engagement was announced in June. A story is going the rounds of the clubs that Mr. Curtis informed Mr. Catlin

he was certain Miss Merriam loved him and not Mr. Catlin, and that she would not be happy marrying a man she did not love.

Mr. Catlin, the story goes, immediately agreed to withdraw his attention, and shortly afterward Miss Merriam announced she had broken the engagement. All parties are silent as to this interview, but it is generally accepted as the true reason.

Former Representative Catlin is immensely wealthy, while Mr. Curtis is chiefly dependent on his government salary.

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Really and Cheaply Made at Home. Saves You \$2.

This recipe makes a pint of cough syrup—enough to last a family a long time. You couldn't buy as much or as good cough syrup for \$2.50. Simple as it is, it gives almost instant relief and usually stops the most obstinate cough in 24 hours. It is partly due to the fact that it is slightly laxative, stimulates the appetite and has an excellent tonic effect. It is pleasant to take—children like it. An excellent remedy, too, for whooping cough, sore lungs, asthma, throat troubles.

## SAYS SIMPLICITY IS NOTE OF FASHION

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